

# OSHKOSH FARMERS MARKET - DOWNTOWN

## 2017 Summer Market **Weekly or Fill-In Vendor** Application

Business Name (if applicable) \_\_\_\_\_

Vendor Name(s) \_\_\_\_\_

*(If other vendors, who are not immediate family members, are sharing this space; their names must also be listed)*

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Primary Phone \_\_\_\_\_ Alternate Phone(s) \_\_\_\_\_

E-mail \_\_\_\_\_  Certificate of Insurance attached

Check all of the items you plan to sell *(Anything not listed may not be sold until approved by the Market Managers)*

<input type="checkbox"/> Honey <input type="checkbox"/> Syrups <input type="checkbox"/> Vegetables <input type="checkbox"/> Fruits <input type="checkbox"/> Meats <input type="checkbox"/> Cheeses <input type="checkbox"/> Poultry <input type="checkbox"/> Eggs If your own scale is certified in Oshkosh or Appleton, list the date it was certified: _____ If you need to rent one of our group scales add \$2.00 in Line 2 below
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<input type="checkbox"/> Cut Flowers <input type="checkbox"/> Potted Plants <input type="checkbox"/> Pickles <input type="checkbox"/> Preserves <input type="checkbox"/> Prepared Food <input type="checkbox"/> Dried Herbs <input type="checkbox"/> Handmade Crafts <input type="checkbox"/> Other Describe your products (use reverse if necessary) _____ _____ Wisconsin Sellers Permit (Tax Account Number) is required when your total sales ( <i>not profits</i> ), at all venues, reach \$1,000.00. Tax Number is # _____
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Check all of the dates on which you might be interested in vending. You would like to vend \_\_\_\_\_ times, if possible.

- |                                  |                                  |                                 |                                  |                                 |
|----------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| <input type="checkbox"/> June 3  | <input type="checkbox"/> July 1  | <input type="checkbox"/> Aug 5  | <input type="checkbox"/> Sept 2  | <input type="checkbox"/> Oct 7  |
| <input type="checkbox"/> June 10 | <input type="checkbox"/> July 8  | <input type="checkbox"/> Aug 12 | <input type="checkbox"/> Sept 9  | <input type="checkbox"/> Oct 14 |
| <input type="checkbox"/> June 17 | <input type="checkbox"/> July 15 | <input type="checkbox"/> Aug 19 | <input type="checkbox"/> Sept 16 | <input type="checkbox"/> Oct 21 |
| <input type="checkbox"/> June 24 | <input type="checkbox"/> July 22 | <input type="checkbox"/> Aug 26 | <input type="checkbox"/> Sept 23 | <input type="checkbox"/> Oct 28 |
|                                  | <input type="checkbox"/> July 29 |                                 | <input type="checkbox"/> Sept 30 |                                 |

1 I would like \_\_\_\_ 10' x 10' Weekly Spaces (s) @ \$30.00 each ..... = \$ \_\_\_\_ .00

2 I need to rent a Market owned scale @\$2.00 and understand that scale renters will be placed in adjacent spaces . . . = \$ \_\_\_\_ .00

3 I need an electrical hook-up @ \$ 1.00 ..... = \$ \_\_\_\_ .00

Add lines 1, 2, & 3 but DO NOT enclose that amount. We will collect it when we use you as a "Fill-In" ..... = \$ \_\_\_\_ .00

Scan the completed form and e-mail to [dlkbleatherman@sbcglobal.net](mailto:dlkbleatherman@sbcglobal.net) or mail it to: **Oshkosh Saturday Farmers Market Inc**  
 %/ Karlene & Dennis Leatherman  
 518 W Gruenwald Ave  
 Oshkosh WI 54901-2235

**I have read the Summer Policies and the Application Introduction regarding the Oshkosh Saturday Farmers Market and I understand and agree to follow those policies and instructions. I release the City of Oshkosh and the Oshkosh Saturday Farmers Market Board of Directors and volunteers from any liability whatsoever for theft, damages, litigation, prosecution, illegal sales practices, injury or loss of any kind associated with the Oshkosh Saturday Farmers Market Inc.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***On the back of this application draw a map and/or give us written instructions as to exactly where these items are grown, prepared, or crafted.***